

AGENDA
REGULAR MEETING OF THE KEMP CITY COUNCIL
MARCH 12, 2019
7:00 P.M.

NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF KEMP, TEXAS WILL MEET AT 7:00 P.M., MARCH 12, 2019, IN THE COUNCIL CHAMBERS OF KEMP CITY HALL, 304 S. MAIN STREET, FOR THE PURPOSE OF CONSIDERING AND TAKING ACTION ON THE FOLLOWING ITEMS:

Laura Hanna Peace, Mayor
Christi Neal

Leona Bounds
Barry Lummus, Mayor Pro Tem

Jackie Self
Lesley Rose

1. CALL TO ORDER AND ESTABLISH A QUORUM.
2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG.
3. PUBLIC HEARING TO CONSIDER PROPOSED TEXT AMENDMENTS TO THE CITY'S ZONING ORDINANCE, CONTAINED IN CHAPTER 42 OF THE CODE OF ORDINANCES (1) BY AMENDING SECTION 42-184, "ZONING DISTRICTS IDENTIFIED," OF DIVISION 1, "GENERALLY," OF ARTICLE III, "ZONING DISTRICTS"; (2) AMENDING SECTION 42-185, "DESCRIPTION AND PURPOSE OF ZONING DISTRICTS," OF DIVISION 1, "GENERALLY," OF ARTICLE III, "ZONING DISTRICTS"; (3) AMENDING THE TABLE IN SUBSECTION (A), "DISTRICT REGULATIONS," OF SECTION 42-190, "DISTRICT REGULATIONS TABLE," OF DIVISION 1, "GENERALLY," OF ARTICLE III, "ZONING DISTRICTS"; (4) REPEALING EXISTING DIVISION 7, "MH-1, MANUFACTURED HOME DISTRICT," OF ARTICLE III, "ZONING REGULATIONS" AND REPLACING IT WITH A NEW DIVISION 7, "MH, MANUFACTURED HOME DISTRICT"; (5) REPEALING IN ITS ENTIRETY EXISTING DIVISION 8, "MANUFACTURED HOME PARK DISTRICT"; AND (6) AMENDING SECTION 42-669, "SCHEDULE OF USE TABLES," IN DIVISION 2, "USE OF LAND AND BUILDINGS," IN ARTICLE IV, "MISCELLANEOUS SUPPLEMENTARY DISTRICT REGULATIONS."
4. RECOGNITION OF VISITORS AND PERSONS NOT ON THE AGENDA WHO WISH TO ADDRESS THE CITY COUNCIL.
5. MAYOR PEACE PRESENTING AN AWARD TO TORI MCMINN FOR OUTSTANDING COMMUNITY SERVICE.
6. APPROVAL OF MINUTES
 - A. REGULAR CITY COUNCIL MEETING ON FEBRUARY 12, 2019.
7. APPROVE OPEN INVOICES
8. STAFF REPORTS
9. ANNUAL RACIAL PROFILING REPORT PRESENTED TO THE CITY COUNCIL.

10. DISCUSSION AND ACTION ON ORDINANCE NO. 19-03, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KEMP, TEXAS, AMENDING THE ZONING ORDINANCE OF THE CITY OF KEMP, TEXAS, CONTAINED IN CHAPTER 42, "ZONING," OF THE CODE OF ORDINANCES OF THE CITY OF KEMP, TEXAS, BY AMENDING THEREIN SECTION 42-184, "ZONING DISTRICTS IDENTIFIED," OF DIVISION 1, "GENERALLY," OF ARTICLE III, "ZONING DISTRICTS"; AMENDING SECTION 42-185, "DESCRIPTION AND PURPOSE OF ZONING DISTRICTS," OF DIVISION 1, "GENERALLY," OF ARTICLE III, "ZONING DISTRICTS"; AMENDING THE TABLE IN SUBSECTION (a), "DISTRICT REGULATIONS," OF SECTION 42-190, "DISTRICT REGULATIONS TABLE," OF DIVISION 1, "GENERALLY," OF ARTICLE III, "ZONING DISTRICTS"; REPEALING EXISTING DIVISION 7, "MH-1, MANUFACTURED HOME DISTRICT," OF ARTICLE III, "ZONING REGULATIONS" AND REPLACING IT WITH A NEW DIVISION 7, "MH, MANUFACTURED HOME DISTRICT"; REPEALING IN ITS ENTIRETY EXISTING DIVISION 8, "MANUFACTURED HOME PARK DISTRICT"; AMENDING SECTION 42-669, "SCHEDULE OF USE TABLES," IN DIVISION 2, "USE OF LAND AND BUILDINGS," IN ARTICLE IV, "MISCELLANEOUS SUPPLEMENTARY DISTRICT REGULATIONS."
11. DISCUSSION AND ACTION ON CONTRACTING WITH VELVIN AND WEEKS CONSULTING ENGINEERS TO PREPARE A HYDRAULIC MODEL FOR THE CITY'S WATER SYSTEM.
12. DISCUSSION AND ACTION ON ENTERING AN AGREEMENT WITH VELVIN AND WEEKS CONSULTING ENGINEERS ON AN AS NEEDED BASIS.
13. DISCUSSION AND ACTION ON RESOLUTION NO. 19-03, A RESOLUTION AUTHORIZING CONTINUED PARTICIPATION WITH THE ATMOS CITIES STEERING COMMITTEE; AND AUTHORIZING THE PAYMENT OF FIVE CENTS PER CAPITA TO THE ATMOS CITIES STEERING COMMITTEE TO FUND REGULATORY AND RELATED ACTIVITIES RELATED TO ATMOS ENERGY CORPORATION.
14. DISCUSSION AND ACTION ON ORDINANCE NO. 19-04, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KEMP, TEXAS, ORDERING A GENERAL ELECTION TO BE HELD ON THE 4TH DAY OF MAY 2019, FOR THE PURPOSE OF ELECTING THE MAYOR AND TWO (2) COUNCILMEMBERS, PLACES 2 AND 4, FOR TWO (2) YEAR TERMS EACH.
15. ANNOUNCEMENTS REGARDING RECENT AND UPCOMING COMMUNITY EVENTS.
16. ADJOURN

Pursuant to Section 551.071 of the Texas Government Code, the City Council reserves the right to consult in closed session with its attorney and to receive legal advice regarding any item listed on this agenda. All decisions regarding the discussion of the Executive Session must be made in open session.

Persons wanting to speak during Item 3 should sign in and limit the duration of their comments to three (3) minutes.

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary's office at (903) 498-3191 or Fax (903) 498-3209 for further information.

I, Regina Kiser, City Administrator, certify that this Agenda was posted on the front door of the Kemp City Hall, 304 S. Main Street, at or before 4:30 p.m. on Friday, the 8TH day of March, 2019.

ATTEST:

Regina Kiser, City Administrator

Allene Gilmore, City Secretary